

County Buildings, Stafford DDI (01785) 276133 Please ask for Mike Bradbury Email: michael.bradbury@staffordshire.gov.uk

#### **Cabinet**

Wednesday, 17 June 2020 10.00 am Virtual Meeting via Microsoft Teams

10. Exclusion of the Public

The Chairman to move:-

**NB**. Members are requested to ensure that their Laptops/Tablets are fully charged before the meeting.

John Tradewell Director of Corporate Services 9 June 2020

### AGENDA

| 1. | Apologies  |                   |
|----|--|-------------------|
| 2. | Declarations of Interest in accordance with Standing Order 16                              |                   |
| 3. | Decision notice of the meeting held on 20 May 2020   | (Pages 1 - 4)     |
| 4. | Leader's Update  |                   |
|    | Oral report of the Leader of the Council   |                   |
| 5. | Minutes of the meeting of the Property Sub-Committee held on 3 June 2020                   | (Pages 5 - 8)     |
| 6. | Impact of COVID-19 on SCC Communities, Economy, and Organisational and Recovery Approaches | (Pages 9 - 78)    |
|    | Leader of the Council  |                   |
| 7. | Economic Recovery, Renewal & Transformation Strategy                                       | (Pages 79 - 134)  |
|    | Leader of the Council  |                   |
| 8. | Final Financial Outturn Report for 2019/20   | (Pages 135 - 158) |
|    | Leader of the Council and Cabinet Member for Finance                                       |                   |
| 9. | Forward Plan of Key Decisions  | (Pages 159 - 164) |

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of Local Government Act 1972 indicated below".

#### **PART TWO**

(All reports in this section are exempt)

# Membership

Philip Atkins, OBE (Chairman)
Mark Winnington
Alan White
Mark Deaville
Gill Burnett
Bryan Jones
Jonathan Price
Mark Sutton
Helen Fisher

Mike Sutherland
Philip White
Gill Burnett
Bryan Jones
Jonathan Price
Conor Wileman
Charlotte Atkins

Note for Members of the Press and Public

# **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.